**Table

Description automatically generated with medium confidence**

**FORM OF APPLICATION**

**Post of Visiting Lecturers – 2022-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1. Name in Full: Underline Surname** | | |  | | | | | | | | | | | | | | | | | | |
| **2. Whether Rev./Mr./Mrs./Miss** | | |  | | | | | | | | | | | | | | | | | | |
| **3. Postal Address** | | |  | | | | | | | | | | | | | | | | | | |
| **4. Mobile Numbers & email address** | | | **Mobile** | | | | | | **WhatsApp** | | | | | | | | **email** | | | | |
| **5. Date of Birth** | | |  | | | | | | | | | | | | | | | | | | |
| **6. Civil Status** | | |  | | | | | | | | | | | | | | | | | | |
| **7. NIC Number** | | |  | | | | | | | | | | | | | | | | | | |
| **8. Education - Schools attended**  **(i).**  **(ii).**  **(iii).**  **(iv).** | | | **From** | | | | | | **To** | | | | | | | | | | | | |
| **9. University Education - Bachelor’s degree** | | | | | | | | | | | | | | | | | | | | | |
| **University** | | | **From** | | **To** | | | | **Course followed (with subjects)** | | | | | **Medium of study** | | | | | **Results (give Class or Grade)** | | |
|  | | |  | |  | | | |  | | | | |  | | | | |  | | |
| **10. Postgraduate Diplomas and Degrees** | | | | | | | | | | | | | | | | | | | | | |
| **University** | | **From** | | **To** | | | | | | **Course followed (with subjects)** | | | **Medium of Study** | | | | | | | **Results** | |
| **(i)**  **(ii)**  **(iii)**  **(iv)** | |  | |  | | | | | |  | | |  | | | | | | |  | |
| **11. Professional Qualifications (Associateships Fellowships, and similar qualification)** | |  | | | | | | | | | | | | | | | | | | | |
| **12. Any other academic distinctions, Medals, Prizes, Awards etc. (excluding the scholarships and travel grants) Indicate the institution from which such awards have been obtained.** | |  | | | | | | | | | | | | | | | | | | | |
| **13. Research & Publications, if any (Please add a separate sheet if space is inadequate)** | |  | | | | | | | | | | | | | | | | | | | |
| **14. Experience in teaching Library & Information Science and related subjects**  **(Please add a separate sheet if space is inadequate)** | | **Institute** | | | | | **Course** | | | | | | | **Subject** | | | | | | | **No. of years** |
| **15. Present Employment** | | **Designation** | | | | | **Place** | | | | | | | **Date of first appointment** | | | | | | | |
| **16. Subject expertise for teaching** | **(i)**  **(ii)**  **(iii)**  **(iv)** | | | | | | | | | | | | | | | | | | | | |
| **17. Language proficiency for teaching and assessment**  **(Please mark)** | **Proficiency level** | | | | | **Sinhala** | | | | | | **Tamil** | | | | | | **English** | | | |
| Proficient | | | | |  | | | | | |  | | | | | |  | | | |
| Fair | | | | |  | | | | | |  | | | | | |  | | | |
| Poor/No proficiency | | | | |  | | | | | |  | | | | | |  | | | |
| **18. Days preferred for teaching (Please mark)** | **Monday to Friday** | | | | | **Week-ends** | | | | | | | | | **Any day** | | | | | | |
| **19. Times preferred for teaching** |  | | | | | | | | | | | | | | | | | | | | |
| **20. Preferred mode of teaching** | **Online only** | | | | | | | **Face-to-face only** | | | | | | | | **Online and face-to-face** | | | | | |
| **21. Ability to visit the provincial centres (Badulla, Kandy, Kurunegala, Ratnapura etc.) to conduct classes / examinations at short notice** | **Yes** | | | | | | | | | | **No** | | | | | | | | | | |

I hereby certify that the particulars submitted by me in this application are true and accurate. I am aware that if any of these particulars are found to be false or inaccurate, I am liable to be disqualified before selection and to be dismissed without any compensation if the inaccuracy is detected after appointment.

Signature ……………………………………………………. Date………………………..

Please post the completed form together with a Curriculum Vitae to reach on or **before 28 February 2022**, the Senior Asst. Registrar, National Institute of Library & Information Sciences, University of Colombo, Colombo 03.